

***MMPH6159 The practice of public health***

**Coordinator: Prof D Ip**

**Course Description:**

This course aims to promote the application of public health sciences to a wide range of common problems and issues. Students will be given various scenarios simulating real-world public health problems which can be used to illustrate the wide range of disciplines applicable (from an evidence-based perspective) to the practice of public health. Students will practise the development of a systematic approach to define these problems, search for information to support their assessment, and propose and execute actions to deal with the problems.

**Prerequisite:** None

**Tutors/TAs:** Mr Kenneth Hon/ Ms Nicole Tsang

**Term 2 (Thursday)**

**Contact person:** Ms Nicole Tsang

Date	Time	Lecture Topic	Tutors	Venue
16 Jan 2025	6:30 – 9:30 pm	1. Practical 1	Prof D Ip/ Ms Nicole Tsang	TBC
23 Jan 2025	6:30 – 9:30 pm	2. Practical 2	Prof D Ip/ Ms Nicole Tsang	TBC
13 Feb 2025	6:30 – 9:30 pm	3. Practical 3	Prof D Ip/ Ms Nicole Tsang	TBC
20 Feb 2025	6:30 – 9:30 pm	4. Practical 4	Prof D Ip/ Ms Nicole Tsang	TBC
27 Feb 2025	6:30 – 9:30 pm	5. Practical 5	Prof D Ip/ Ms Nicole Tsang	TBC
06 Mar 2025	6:30 – 9:30 pm	6. Practical 6	Prof D Ip/ Ms Nicole Tsang	TBC
13 Mar 2025	6:30 – 9:30 pm	7. Practical 7	Prof D Ip/ Ms Nicole Tsang	TBC
20 Mar 2025	6:30 – 9:30 pm	8. Practical 8	Prof D Ip/ Ms Nicole Tsang	TBC
27 Mar 2025	6:30 – 9:30 pm	9. Practical 9	Prof D Ip/ Ms Nicole Tsang	TBC
03 Apr 2025	6:30 – 9:30 pm	10. Practical 10	Prof D Ip/ Ms Nicole Tsang	TBC

**Course Assessment:**

30%: in-class participation (individual marks)  
40%: group work and presentation (group marks)  
30%: written assignment (individual marks)

**Recommended Textbooks:**

1. Guest C., Ricciardi W., Kawachi I., Lang I. Oxford handbook of Public Health Practice. Oxford University Press. 3<sup>rd</sup> Ed.; 2013.
2. Porta M. A Dictionary of epidemiology. Oxford University Press; 6<sup>th</sup> Ed., 2014.
3. Bhopal R. Concepts of epidemiology. Oxford University Press; 3<sup>rd</sup> Ed., 2016.

**Contacts:**

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